

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, JUNE 4, 2019
6:30 p.m.**

1. CALL TO ORDER

2. ROLL CALL: Bringgold, Duncan, Gesme, Lundell, Mattson, Montgomery, Althoff

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. CONSENT AGENDA: Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.

A. [Just and Correct Claims—Accounting Period Ending May 29, 2019](#)

B. [Meeting Minutes for May 21, 2019 City Council Meeting](#)

C. [Approve Employment Agreement for Farmers Market Managers—
Maroney](#)

D. [Approve Agreement Modification for Zoning Services—Maroney](#)

E. [Approve Alley Signage—Althoff](#)

F. [Approve New Members to Reserve Program and Accept Resignation from
a Member—McCormick](#)

6. COUNCIL BUSINESS

None

7. REPORTS

A. Council Committee/Commission
Joint Powers Trail Board – May 28, 2019
Personnel Committee – May 30, 2019

- B. Mayor and Councilors
- C. Staff Update
Sustane Natural Fertilizer, Inc.
May 21, 2019 Public Input

- 8. **PUBLIC INPUT:** Citizens may speak to issues not on the agenda. Before speaking, please give your name and address for the record and kindly limit your comments to three (3) minutes. Public comments must be respectful, pertinent to City business and adhere to applicable Data Privacy Rules. The City Council will not take action on any issue raised by the public but may choose to schedule consideration of the item on a future Agenda.
- 9. **ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

EDA—Wednesday, June 12, 2019 at 7:00 a.m.
Planning Commission—Monday, June 10, 2019 at 6:30 p.m.
Library Board—Monday, June 10, 2019 at 6:00 p.m.
Public Works Commission—Monday, June 11, 2019 at 6:00 p.m.
Joint Powers Trail Board—Tuesday, June 25, 2019 at 6:30 p.m. at Welch Station
Park Board—Thursday, June 20, 2019 at 6:00 p.m.
Personnel Committee—As Needed
Cable Commission—As Needed
Police Commission—As Needed

***The final draft of the City Council Agenda is determined by 10:00 a.m. the Thursday prior to the first and third Tuesday of each month. If the public wishes to schedule an item on the Agenda, please communicate with City Administrative Staff – 507-263-9300.*