

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, SEPTEMBER 3, 2019  
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Lundell, Mattson, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending August 29, 2019](#)
  - B. [Meeting Minutes for August 20, 2019 City Council Meeting](#)
  - C. [Meeting Minutes for August 20, 2019 City Council Work Session](#)
  - D. [Disposal of Unclaimed/Abandoned Bicycles—McCormick](#)
  - E. [Resolution 2438, Designating Polling Places for 2020—Endres](#)
  - F. [Veteran’s Lane Street Closure—McCormick](#)
  - G. [Hire Unschedule Part-Time Employee for Ambulance Dept—Malchow](#)
  - H. [Resolution 2439, Accepting Donation of \\$250 from Gemini Inc to Fire Department—Althoff](#)
  - I. [Cannon Falls Lions Mobile Food Unit—Maroney](#)
6. **COUNCIL BUSINESS**

None

**7. REPORTS**

A. Council Committee/Commission/Non-Profit Organization  
Chamber of Commerce—Kyle Paulson  
Personnel Committee—August 29, 2019

B. Mayor and Councilors

**8. PUBLIC INPUT:** Citizens may speak to issues not on the agenda. Before speaking, please give your name and address for the record and kindly limit your comments to three (3) minutes. Public comments must be respectful, pertinent to City business and adhere to applicable Data Privacy Rules. The City Council will not take action on any issue raised by the public but may choose to schedule consideration of the item on a future Agenda.

**9. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

EDA—Wednesday, September 11, 2019 at 7:00 a.m.

Planning Commission—Monday, September 9, 2019 at 6:30 p.m.

Library Board—Monday, September 9, 2019 at 6:00 p.m.

Public Works Commission—As Needed

Joint Powers Trail Board—Tuesday, September 24, 2019 at 6:30 p.m. at  
Welch Station

Park Board—Wednesday, September 11, 2019 at 6:00 p.m.

Personnel Committee—As Needed

Cable Commission—As Needed

Police Commission—As Needed

*\*\*The final draft of the City Council Agenda is determined by 10:00 a.m. the Thursday prior to the first and third Tuesday of each month. If the public wishes to schedule an item on the Agenda, please communicate with City Administrative Staff – 507-263-9300.*