

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, OCTOBER 1, 2019  
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Lundell, Mattson, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PRESENTATIONS**
  - A. [Rick Masloski, Novel Energy Solutions](#)
6. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending September 26, 2019](#)
  - B. [Meeting Minutes for September 17, 2019 City Council Meeting](#)
  - C. [Second Reading and Adoption of Ordinance 367, Amending Chapter 152 of the Cannon Falls City Code, the Zoning Ordinance, Concerning Sponsorship Signs—Maroney](#)
  - D. [Second Reading and Adoption of Ordinance 368, Amending Chapter 152 of the Cannon Falls City Code, Concerning the Zoning Map and Zoning Classification for a Specific Property—Maroney](#)
  - E. [Hire Unscheduled Part-Time Employee for Ambulance Dept—Malchow](#)
  - F. [Resolution 2443, Accepting Grant of \\$500 for the Farmers Market—Maroney](#)
  - G. [Warning Siren Annual Service Agreement—McCormick](#)
  - H. [Resolution 2444, Accepting a Donation for \\$350 from the Cannon Falls Cruisers to the Police Department Reserves Program—McCormick](#)
7. **COUNCIL BUSINESS**

None

## 8. REPORTS

- A. Council Committee/Commission/Non-Profit Organization  
Chamber of Commerce—Kyle Paulson  
Joint Powers Trail Board—September 24, 2019
- B. Mayor and Councilors

9. **PUBLIC INPUT:** Citizens may speak to issues not on the agenda. Before speaking, please give your name and address for the record and kindly limit your comments to three (3) minutes. Public comments must be respectful, pertinent to City business and adhere to applicable Data Privacy Rules. The City Council will not take action on any issue raised by the public but may choose to schedule consideration of the item on a future Agenda.

## 10. ADJOURNMENT

### UPCOMING MEETING SCHEDULE:

EDA—Wednesday, October 9, 2019 at 7:00 a.m.  
Planning Commission—**No Meeting** on Monday, October 14, 2019  
Planning Commission—As Needed  
Library Board—Monday, October 14, 2019 at 6:00 p.m.  
Public Works Commission—As Needed  
Joint Powers Trail Board—Tuesday, October 22, 2019 at 6:30 p.m. at Welch  
Station  
Park Board—To Be Determined  
Personnel Committee—As Needed  
Cable Commission—As Needed  
Police Commission—As Needed

*\*\*The final draft of the City Council Agenda is determined by 10:00 a.m. the Thursday prior to the first and third Tuesday of each month. If the public wishes to schedule an item on the Agenda, please communicate with City Administrative Staff – 507-263-9300.*