

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, APRIL 21, 2020
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Lundell, Mattson, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending April 16, 2020](#)
 - B. [Meeting Minutes for March 17, 2020 City Council Work Session](#)
 - C. [Meeting Minutes for April 7, 2020 City Council Meeting](#)
 - D. [Resolution 2477, Accepting a Grant for \\$30,000 From MN Dept of Health for the Purchase of Supplies and Reimbursement of Wages Due to COVID-19 Pandemic for the Ambulance Department—*Malchow*](#)
6. **COUNCIL BUSINESS**
 - A. [2020 On-Sale Liquor License Prorated Refund—*Jensen*](#)
7. **REPORTS**
 - A. Council Committee/Commission/Non-Profit Organization
Chamber of Commerce—Kyle Paulson
EDA—April 8, 2020
Library Board—April 10, 2020
 - B. Mayor and Councilors
8. **PUBLIC INPUT:** Citizens may speak to issues not on the agenda. Before speaking, please give your name and address for the record and kindly limit your comments to three (3) minutes. Public comments must be respectful, pertinent to City business and adhere to applicable Data Privacy Rules. The City Council will not take action on any issue raised by the public but may choose to schedule consideration of the item on a future Agenda.

9. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

Finance Committee—As Needed

EDA—Wednesday, May 13, 2020 at 7:00 a.m.

Planning Commission—If necessary, Monday, May 11, 2020 at 6:30 p.m.

Library Board—Friday, May 1, 2020 at 5:00 p.m. (Remote Meeting)

Public Works Commission—As Needed

Joint Powers Trail Board—Tuesday, April 28, 2020 at 6:30 p.m. at Welch
Station

Park Board—To Be Determined

Cable Commission—As Needed

Police Commission—As Needed

***The final draft of the City Council Agenda is determined by 10:00 a.m. the Thursday prior to the first and third Tuesday of each month. If the public wishes to schedule an item on the Agenda, please communicate with City Administrative Staff – 507-263-9300.*