

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, FEBRUARY 2, 2021
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Kronenberger, Lundell, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC HEARING**
 - A. [Resolution 2536, Certifying Unpaid Utility Charges to be Collected with Taxes—Jensen](#)
6. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending December 31, 2020](#)
 - B. [Just and Correct Claims—Accounting Period Ending January 29, 2021](#)
 - C. [Meeting Minutes for January 19, 2021 City Council Meeting](#)
 - D. [Hire Part-time Police Officer—McCormick](#)
7. **REPORTS**
 - A. Council Committee/Commission/Non-Profit Organization
Chamber of Commerce—Kyle Paulson
Police Commission—January 25, 2021
Joint Powers Trail Board—January 26, 2021
 - B. Mayor and Councilors
8. **PUBLIC INPUT:** Citizens may speak to issues not on the agenda. Before speaking, please give your name and address for the record and kindly limit your comments to three (3) minutes. Public comments must be respectful, pertinent to City business and adhere to applicable Data Privacy Rules. The City Council will not take action on any issue raised by the public but may choose to schedule consideration of the item on a future Agenda.
9. **ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

Finance Committee—As Needed

EDA—Thursday, February 4, 2021 at 3:30 p.m.

Planning Commission—Monday, February 8, 2021 at 6:30 p.m.

Library Board—Monday, February 8, 2021 at 5:00 p.m. (Remote Meeting)

Public Works Commission—Thursday, February 4, 2021 at 5:00 p.m.

Joint Powers Trail Board—Tuesday, February 23, 2021 at 6:30 p.m. (Remote Meeting)

Park Board—Monday, February 8, 2021 at 5:30 p.m.

Cable Commission—As Needed

Police Commission—As Needed

***The final draft of the City Council Agenda is determined by 10:00 a.m. the Thursday prior to the first and third Tuesday of each month. If the public wishes to schedule an item on the Agenda, please communicate with City Administrative Staff – 507-263-9300.*