

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, JUNE 1, 2021
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Kronenberger, Lundell, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending May 27, 2021](#)
 - B. [Meeting Minutes for May 18, 2021 City Council Meeting](#)
 - C. [Second Reading and Adoption of Ordinance 377, an Ordinance of the City of Cannon Falls, Minnesota Amending City Code Chapter 111 Relating to Hours of Liquor Sales—Jensen](#)
 - D. [Squad Car Replacement—McCormick](#)
 - E. [Hire Unscheduled Part-Time Employees—Malchow](#)
6. **REPORTS**
 - A. Council Committee/Commission/Non-Profit Organization
 - Chamber of Commerce—Kyle Paulson
 - Joint Power Trail Board—May 25, 2021
 - Police Commission—May 25, 2021
 - B. Mayor and Councilors
7. **PUBLIC INPUT:** Citizens may speak to issues not on the agenda. Before speaking, please give your name and address for the record and kindly limit your comments to three (3) minutes. Public comments must be respectful, pertinent to City business and adhere to applicable Data Privacy Rules. The City Council will

not take action on any issue raised by the public but may choose to schedule consideration of the item on a future Agenda.

8. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

Finance Committee—Monday, June 14, 2021 at 5:30 p.m.

EDA—Thursday, June 3, 2021 at 3:30 p.m.

Planning Commission—Monday, June 14, 2021 at 6:30 p.m.

Library Board—Monday, June 14, 2021 at 5:00 p.m.

Public Works Commission—Thursday, June 3, 2021 at 5:00 p.m.

Joint Powers Trail Board—Tuesday, June 22, 2021 at 6:30 p.m. (Remote Meeting)

Park Board—Monday, June 3, 2021 at 6:00 p.m.

Cable Commission—As Needed

Police Commission—As Needed

***The final draft of the City Council Agenda is determined by 10:00 a.m. the Thursday prior to the first and third Tuesday of each month. If the public wishes to schedule an item on the Agenda, please communicate with City Administrative Staff – 507-263-9300.*