

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, APRIL 5, 2022
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Kronenberger, Lundell, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARING**
 - A. [Organized Solid Waste Collection Public Hearing—Jensen](#)
7. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending March 30, 2022](#)
 - B. [Meeting Minutes for March 15, 2022 City Council Meeting](#)
 - C. [Approve K. Larson to an Unscheduled Part-time Paramedic—Malchow](#)
 - D. [Approve Summer/Fall Event Street Closures—McCormick](#)
 - E. [Approve 2022 Contracted Police Services Rate—McCormick](#)
 - F. [Resolution 2624, Accepting a Monetary Donation of \\$750.00 from Country Financial to the Ambulance Department—Malchow](#)

8. REPORTS

- A. Council Committee/Commission/Non-Profit Organization
Chamber of Commerce—Kyle Paulson
Joint Powers Trail Board—March 22, 2022
- B. Mayor and Councilors

9. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

Finance Committee—Monday, April 11, 2022 at 5:00 p.m.
EDA—Thursday, April 7, 2022 at 3:30 p.m.
Planning Commission—Monday, April 11, 2022 at 6:30 p.m.
Library Board—Monday, April 11, 2022 at 6:00 p.m.
Public Works Commission—Thursday, April 7, 2022 at 5:00 p.m.
Joint Powers Trail Board—Tuesday, April 26, 2022 at 6:30 p.m.
Park Board—Thursday, April 7, 2022 at 6:00 p.m.
Cable Commission—As Needed
Police Commission—As Needed