

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, JUNE 7, 2022  
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Kronenberger, Lundell, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending June 2, 2022](#)
  - B. [Meeting Minutes for May 17, 2022 City Council Meeting](#)
  - C. [Resolution 2632, Accepting a Donation from Chuck and Eva Drometer Estate for \\$14,497.46 to the Fire Department—Althoff](#)
  - D. [Conditional Offer Approval for Police Officer—McCormick](#)
  - E. [Approve Street Crack Sealing—Howard](#)
  - F. [Approve Portable Pressure Tanks—Howard](#)
  - G. [Approve Ries Farms LLC Compost Site Proposal—Howard](#)
  - H. [Approve Trail Repair—Howard](#)

I. Approve Drinking Fountain Placement—Howard

J. Approve Rancho Loco Liquor License—Jensen

**7. COUNCIL BUSINESS**

A. Resolution 2633, Declaring Cost to be Assessed and Ordering Preparation of Proposed Assessment in Connection with Bluff Drive Wear Course Paving—Angerman

B. Resolution 2634, Calling Hearing on Assessments for Bluff Drive Wear Course Paving—Angerman

**8. REPORTS**

A. Council Committee/Commission/Non-Profit Organization  
Chamber of Commerce—Kyle Paulson  
Joint Powers Trail Board—May 24, 2022  
EDA—June 2, 2022  
Public Works Commission—June 2, 2022  
Park Board—June 2, 2022

B. Mayor and Councilors

**9. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

Finance Committee—Monday, June 13, 2022 at 5:00 p.m.

EDA—Thursday, July 7, 2022 at 3:30 p.m.

Planning Commission—Monday, June 13, 2022 at 6:30 p.m.

Library Board—Monday, June 13, 2022 at 6:00 p.m.

Public Works Commission—Thursday, July 7, 2022 at 5:00 p.m.

Joint Powers Trail Board—Tuesday, June 28, 2022 at 6:30 p.m.

Park Board—Thursday, July 7, 2022 at 6:00 p.m.

Cable Commission—As Needed

Police Commission—As Needed