CITY OF CANNON FALLS CITY COUNCIL MEETING AGENDA TUESDAY, JULY 5, 2022 6:30 p.m.

1. CALL TO ORDER

2. ROLL CALL: Bringgold, Duncan, Gesme, Kronenberger, Lundell, Montgomery, Althoff

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.

6. PUBLIC HEARING

- A. <u>2022 Bluff Drive Wear Course Paving Public Hearing—Angerman</u>
 - 1. <u>Resolution 2637, Adopting Assessment</u>
 - 2. <u>Resolution 2638, Receiving Bids and Awarding Contract on Bluff Drive</u> <u>Wear Course Paving Improvements</u>
- 7. CONSENT AGENDA: Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. Just and Correct Claims—Accounting Period Ending June 28, 2022
 - B. Meeting Minutes for June 21, 2022 City Council Meeting
 - C. <u>Second Reading and Adoption of Ordinance 384, Amending City Code</u> <u>Chapter 111 Relating to Brewer Licensing—Howard</u>

- D. <u>Approve Disposal of Vehicles—McCormick</u>
- E. Introduction and First Reading of Ordinance 385, Amending City Code Chapter 151 Relating to Public Utilities—Jensen

8. COUNCIL BUSINESS

- A. <u>2023 Street and Utility Project—Angerman</u>
- B. <u>Sandstone Ridge Letter of Intent—Qualey</u>

9. **REPORTS**

- A. Council Committee/Commission/Non-Profit Organization Chamber of Commerce—Kyle Paulson Joint Powers Trail Board—June 28, 2022
- B. Mayor and Councilors

10. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

Finance Committee—Monday, July 11, 2022 at 5:00 p.m. EDA—Thursday, July 7, 2022 at 3:30 p.m. Planning Commission—Monday, July 11, 2022 at 6:30 p.m. Library Board—Monday, July 11, 2022 at 6:00 p.m. Public Works Commission—Thursday, July 7, 2022 at 5:00 p.m. Joint Powers Trail Board—Tuesday, July 26, 2022 at 6:30 p.m. Park Board—Thursday, July 7, 2022 at 6:00 p.m. Cable Commission—As Needed Police Commission—As Needed