

**AMENDED**  
**CITY OF CANNON FALLS**  
**CITY COUNCIL MEETING AGENDA**  
**TUESDAY, SEPTEMBER 20, 2022**  
**6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Kronenberger, Lundell, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AMENDED AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending September 14, 2022](#)
  - B. [Meeting Minutes for August 16, 2022 City Council Work Session](#)
  - C. [Meeting Minutes for September 6, 2022 City Council Meeting](#)
  - D. [Approve Appointment of Wendy Roeber to Police Commission—Mayor Althoff](#)
  - E. [Second Reading and Adoption of Ordinance 388, an Ordinance of the City of Cannon Falls, MN Amending City Code Chapter 152 Relating to Development Applications—Howard](#)
  - F. [Approve SEMMCHRA Donation of Land \(Lookout Point\)—Jensen](#)

- G. Approve Hiring of Part-Time Cable Technician Reas Sessions—Jensen
- H. Approve John Burch Park Rental for CF High School Humanities Fundraiser—Jensen
- I. Approve Layoff of Ambulance Personnel, Gabriel Jordahl—Malchow
- J. Approve Layoff of Ambulance Personnel, Chris Thompson—Malchow
- K. Approve Layoff of Ambulance Personnel, Adam Peine—Malchow
- L. Approve Layoff of Ambulance Personnel, Erik Porten—Malchow

**7. REPORTS**

- A. Council Committee/Commission/Non-Profit Organization  
     Chamber of Commerce—Kyle Paulson  
     Cable Committee—September 12, 2022  
     Finance Committee—September 12, 2022  
     Library Board—September 12, 2022
- B. Mayor and Councilors

**8. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

- Finance Committee—Monday, October 10, 2022 at 5:00 p.m.
- EDA—Thursday, October 6, 2022 at 3:30 p.m.
- Planning Commission—Monday, October 10, 2022 at 6:30 p.m.
- Library Board—Monday, October 10, 2022 at 6:00 p.m.
- Public Works Commission—Thursday, October 6, 2022 at 5:00 p.m.
- Joint Powers Trail Board—Tuesday, September 27, 2022 at 6:30 p.m.
- Park Board—Thursday, October 6, 2022 at 6:00 p.m.
- Cable Commission—As Needed
- Police Commission—As Needed