

AMENDED
CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, NOVEMBER 1, 2022
6:30 p.m.

1. **CALL TO ORDER**
2. **ROLL CALL:** Bringgold, Duncan, Gesme, Kronenberger, Lundell, Montgomery, Althoff
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AMENDED AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARING**
 - A. Resolution 2651, Certifying Unpaid Utility Charges to be Collected with Taxes—Jensen
7. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. Just and Correct Claims—Accounting Period Ending October 27, 2022
 - B. Meeting Minutes for October 18, 2022 City Council Meeting
 - C. Approve Pay Request No. 2 for River Road Sanitary Sewer Extension—Jensen
 - D. Resolution 2652, Approving a Cooperative Snow Removal Agreement with the Minnesota Department of Transportation—Howard

- E. Approve 2023 Agreement for State Building Code Administration with Goodhue County—Jensen
- F. Approve Officer Move to Part-Time and Start Process of Filling Full-time Position—McCormick
- G. Set Work Session—Jensen
- H. Approve Personnel Policy Change—Jensen

8. COUNCIL BUSINESS

- A. Resolution 2653, Receiving Preliminary Report and Calling Public Hearing on 2023 Street & Utility Improvements—Angerman
- B. Limited Agreement with R&R Investments for Purposes of Electrical Use—*Jensen*

9. REPORTS

- A. Council Committee/Commission/Non-Profit Organization
Chamber of Commerce—Kyle Paulson
Joint Powers Trail Board—October 25, 2022
- B. Mayor and Councilors

10. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

Finance Committee—Monday, November 14, 2022 at 5:00 p.m.
EDA—Thursday, November 3, 2022 at 3:30 p.m.
Planning Commission—Monday, November 14, 2022 at 6:30 p.m.
Library Board—Monday, November 14, 2022 at 6:00 p.m.
Public Works Commission—Thursday, November 3, 2022 at 6:00 p.m.
Joint Powers Trail Board—Tuesday, November 22, 2022 at 6:30 p.m.
Park Board—Thursday, November 3, 2022 at 5:00 p.m.
Cable Commission—As Needed
Police Commission—As Needed