

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, MARCH 21, 2023  
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Gesme, Groth, Jeppesen, Johnson, Kronenberger, Lundell, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARING**
  - A. [Introduction and First Reading of Ordinance 391, an Ordinance of the City of Cannon Falls, Minnesota Authorizing the Sale of Parcel No. 52.420.0160—Jensen](#)
7. **PRESENTATION**
  - A. [2022 Annual EDA and Planning Presentation—Qualey/Howard](#)
8. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending March 16, 2023](#)
  - B. [Meeting Minutes for March 7, 2023 City Council Meeting](#)
  - C. [Approve Hire of Thomas Miller to the Fire Department—Althoff](#)

- D. Approve Hire of Seth Flodeen to the Fire Department—Althoff
- E. Approve City Attorney Contract—Jensen
- F. Approve Advertisement of Public Works Director and Zoning Administrator Positions—Jensen
- G. Approve Cannon Valley Trail Funding—Jensen
- H. Accept Police Officer Resignations and Approval to Fill Positions—McCormick

**9. COUNCIL BUSINESS**

- A. City Attorney Attendance—Jensen
- B. Police Retention and Recruiting—McCormick

**10. REPORTS**

- A. Council Committee/Commission/Non-Profit Organization
  - Library Board—March 13, 2023
  - Finance Committee—March 14, 2023
  - Police Commission—March 14, 2023
- B. Mayor and Councilors

**11. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

- EDA—Thursday, April 6, 2023 at 3:30 p.m.
- Park Board—Thursday, April 6, 2023 at 5:00 p.m.
- Public Works Commission—Thursday, April 6, 2023 at 6:00 p.m.
- Finance Committee—Monday, April 10, 2023 at 5:00 p.m.
- Library Board—Monday, April 10, 2023 at 6:00 p.m.
- Planning Commission—Monday, April 10, 2023 at 6:30 p.m.
- Joint Powers Trail Board—Tuesday, March 28, 2023 at 6:30 p.m.
- Cable Commission—As Needed
- Police Commission—As Needed