

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, MAY 2, 2023
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Gesme, Groth, Jeppesen, Johnson, Kronenberger, Lundell, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARINGS**
 - A. [Resolution 2682, Certifying Unpaid Utility Charges to be Collected with Taxes—Peer](#)
7. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending April 27, 2023](#)
 - B. [Meeting Minutes for April 18, 2023 City Council Meeting](#)
 - C. [Second Reading and Adoption of Ordinance 393, an Interim Ordinance Establishing a Moratorium within the City of Land Use and Subdivision Applications for the Construction and Development of Residential Treatment Facilities—Jensen](#)
 - D. [Approve Summer/Fall Event Street Closures—McCormick](#)

E. Approve Hire of Jaxson Hanson to the Police Department—McCormick

F. Approve Police Officer Promotion—McCormick

8. COUNCIL BUSINESS

A. Zoning Administrator Position/Interim CEDA Contract—Jensen

B. Swimming Pool Parking Lot Reconstruction—Angerman

C. Resolution 2683, Receiving Bids and Awarding Contract for the 3rd Street Lift Station and Force Main—Angerman

D. Fairgrounds Race Track Discussion—Jensen

9. REPORTS

A. Council Committee/Commission/Non-Profit Organization
Chamber of Commerce—Maggie Wilson
Joint Powers Trail Board—April 25, 2023
Public Works Commission—April 27, 2023

B. Mayor and Councilors

10. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

EDA—Thursday, May 4, 2023 at 3:30 p.m.

Park Board—Thursday, May 4, 2023 at 5:00 p.m.

Public Works Commission—Thursday, May 4, 2023 at 6:00 p.m.

Finance Committee—Monday, May 8, 2023 at 5:00 p.m.

Library Board—Monday, May 8, 2023 at 6:00 p.m.

Planning Commission—Monday, May 8, 2023 at 6:30 p.m.

Joint Powers Trail Board—Tuesday, May 23, 2023 at 6:30 p.m.

Cable Commission—As Needed

Police Commission—As Needed