

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, JULY 11, 2023  
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Gesme, Groth, Jeppesen, Johnson, Kronenberger, Lundell, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARING**
  - A. [Resolution 2688, Approving Administrative Subdivision of Parcel Number 52.111.0010—Qualey](#)
7. **PRESENTATION**
  - A. [Pay Study Presentation—Mark Goldberg, David Drown Associates](#)
8. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending July 3, 2023](#)
  - B. [Meeting Minutes for June 20, 2023 City Council Meeting](#)
  - C. [Approve Hire of Unscheduled Part-Time Employee J. Nayagam for the Ambulance Department—Malchow](#)

- D. Approve Hire of Unscheduled Part-Time Employee S. Moody for the Ambulance Department—Malchow
- E. Approve Hire of Unscheduled Part-Time Employee L. Beckman for the Ambulance Department—Malchow
- F. Resolution 2687, Approving and Supporting a Cannon Valley Trail Grant Application—Roepke
- G. Approve Change Order No. 1 for Bluff Drive Paving Project—Angerman
- H. Approve Letter of Support for Freeborn Manor—Qualey
- I. Approve Professional Services Agreement for 72<sup>nd</sup> Ave Way—Peterson

**9. REPORTS**

- A. Council Committee/Commission/Non-Profit Organization
  - Chamber of Commerce—Maggie Wilson
  - Joint Powers Trail Board—June 27, 2023
  - Police Commission—July 6, 2023
  - EDA—July 6, 2023
  - Public Works Commission—July 6, 2023
  - Finance Committee—July 10, 2023
  - Planning Commission—July 10, 2023
  - Library Board—July 10, 2023
- B. Mayor and Councilors

**10. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

EDA—Thursday, August 3, 2023 at 3:30 p.m.  
 Park Board—Thursday, August 3, 2023 at 5:00 p.m.  
 Public Works Commission—Thursday, August 3, 2023 at 6:00 p.m.  
 Finance Committee—Monday, July 10, 2023 at 5:00 p.m.  
 Library Board—Monday, July 10, 2023 at 5:00 p.m.  
 Planning Commission—Monday, July 10, 2023 at 6:30 p.m.  
 Joint Powers Trail Board—Tuesday, July 25, 2023 at 6:30 p.m.  
 Cable Commission—As Needed  
 Police Commission—As Needed