

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, DECEMBER 3, 2024  
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Gesme, Groth, Jeppesen, Johnson, Kronenberger, Lundell, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARINGS**
  - A. [2025 Final Budget and Levy Public Hearing—Jensen](#)
7. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending November 25, 2024](#)
  - B. [Meeting Minutes for November 12, 2024 City Council Meeting](#)
  - C. [Resolution 2792, Authorizing Bank Signatures—Jensen](#)
  - D. [Resolution 2793, Adopting the Goodhue County 2024 Hazard Mitigation Plan—McCormick](#)
  - E. [Approve 2025 Contracted Police Services Rate—McCormick](#)
  - F. [Approve Disposal of Unclaimed/Abandoned Bicycles—McCormick](#)

G. Approve Disposal of Metal Collected in Police Department—McCormick

H. Approve Tract Escrow Agreement—Jensen

**8. COUNCIL BUSINESS**

A. Fire Department Pension Increase—Miller

**9. REPORTS**

A. Council Committee/Commission/Non-Profit Organization  
Chamber of Commerce—Maggie Wilson  
Joint Powers Trail Board—November 26, 2024

B. Mayor and Councilors

**10. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

EDA—Thursday, December 5, 2024 at 3:30 p.m.

Public Works and Park Board—Thursday, December 5, 2024 at 5:00 p.m.

Finance Committee—Monday, December 9, 2024 at 5:00 p.m.

Library Board—Monday, December 9, 2024 at 5:30 p.m.

Planning Commission—Monday, December 9, 2024 at 6:30 p.m.

Joint Powers Trail Board—Tuesday, January 28, 2025 at 6:30 p.m.

Cable Commission—As Needed

Police Commission—As Needed