

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, MARCH 18, 2025
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** D. Johnson, Zimmerman, C. Johnson, Jeppesen, Nobach, Kronenberger, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending March 12, 2025](#)
 - B. [Meeting Minutes for March 3, 2025 City Council Work Session](#)
 - C. [Meeting Minutes for March 4, 2025 City Council Work Session](#)
 - D. [Meeting Minutes for March 4, 2025 City Council Meeting](#)
 - E. [Approve Gambling Permit for Cannon Falls Fire Department Relief Association—Nobach](#)
 - F. [Resolution 2806, Accepting a Monetary Donation of \\$780 from Steve Nordin—Petersen](#)
 - G. [Approve Sign Replacement at Hannah’s Bend Park—Petersen](#)

- H. [Resolution 2807, Approving a Conditional Use Permit for Magnolia Animal Hospital—Logelin](#)
- I. [Resolution 2808, Vacating a Portion of Platted Stoughton Street—Logelin](#)
- J. [Approve Final Pay Request for 3rd Street Watermain Connections—Angerman](#)
- K. [Approve Amendment to Escrow Agreement with Tract—Radermacher](#)
- L. [Approve Professional Services Agreements with WHKS—Radermacher](#)

7. COUNCIL BUSINESS

- A. [2025 Street Overlay Project—Radermacher](#)
- B. [Ordinance Amendment for Fairgrounds—Radermacher](#)

8. REPORTS

- A. Council Committee/Commission/Non-Profit Organization
 - Chamber of Commerce—Maggie Wilson
 - EDA—March 6, 2025
 - Public Works and Park Board—March 6, 2025
 - Planning Commission—March 10, 2025
- B. Mayor and Councilors

9. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

EDA—Thursday, April 3, 2025 at 3:30 p.m.
 Public Works and Park Board—Thursday, April 3, 2025 at 5:00 p.m.
 Finance Committee—Monday, April 14, 2025 at 5:00 p.m.
 Planning Commission—Monday, April 14, 2025 at 6:30 p.m.
 Library Board—Monday, March 24, 2025 at 5:30 p.m.
 Joint Powers Trail Board—Tuesday, March 25, 2025 at 6:30 p.m.
 Cable Commission—As Needed
 Police Commission—As Needed